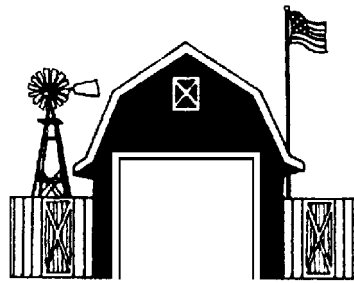


ISLAND FAIR COUNTRY ASSOCIATION



MEMBERSHIP APPLICATION

January 1, 2018 through December 31, 2018

MAIL COMPLETED APPLICATION TO: P.O. BOX 519 LANGLEY, WA 98260

NAME _____

MAILING ADDRESS _____

PHONE NUMBERS _____ HOME _____ WORK _____

E-MAIL ADDRESS _____

CHECK ONE TO DISTRIBUTE YOUR CONTACT INFO TO OTHER MEMBERS: OK NOT OK

PLEASE READ BY-LAW EXCERPTS ON REVERSE AND SIGN APPLICATION. THANK YOU!

I AM INTERESTED IN VOLUNTEERING IN THE FOLLOWING AREA(S):

- | | |
|---|---|
| <input type="checkbox"/> ARENA | <input type="checkbox"/> FIDDLE FADDLE FARM |
| <input type="checkbox"/> BINGO | <input type="checkbox"/> GATES & TICKETS |
| <input type="checkbox"/> BUDGET | <input type="checkbox"/> HISTORY ROOM |
| <input type="checkbox"/> CAMPGROUNDS | <input type="checkbox"/> INFORMATION BOOTH |
| <input type="checkbox"/> CHRISTMAS PARTY | <input type="checkbox"/> LANDSCAPING |
| <input type="checkbox"/> COUNTRY CHRISTMAS | <input type="checkbox"/> MEMBERSHIP |
| <input type="checkbox"/> DEPARTMENT STEWARD | <input type="checkbox"/> PARADE |
| <input type="checkbox"/> EASTER EGG HUNT | <input type="checkbox"/> RECOGNITION |
| <input type="checkbox"/> ELECTED OFFICER | <input type="checkbox"/> SCARECROW DAY |
| <input type="checkbox"/> ENTERTAINMENT | <input type="checkbox"/> SCHOLARSHIP |
| <input type="checkbox"/> ENTRY DAY HELP | <input type="checkbox"/> SUPERINTENDENT |

Thank you!

DUES MUST BE PAID BY THE FEBRUARY MEETING FOR CONTINUING MEMBERS TO REMAIN IN GOOD STANDING.

Dues of \$10.00 paid by:

- Cash
 Check # _____

Date _____

Excerpts from the Island County Fair Association By-Laws:

ARTICLE II. NON-PROFIT PURPOSES

Section 1. IRC SECTION 501(c)3 PURPOSES

This corporation is organized exclusively for one or more of the purposes specified in Section 501(c)3 of the Internal Revenue Code.

Section 2. SPECIFIC OBJECTIVES AND PURPOSES

- (a) To organize, promote, conduct and carry on an educational, agricultural, commercial and industrial fair, and any business associated with said Fair, in Island County for the purpose of informing and entertaining the general public;
- (b) To promote education and awareness in agriculture and provide an opportunity for the general public to be exposed to the agricultural industry with "hands on" experience;
- (c) To provide a place for 4-H, other youth and adults to exhibit their livestock, horticulture, floriculture, products, home arts, fine arts, crafts, educational projects and demonstrations, with the desired outcome of promoting the welfare of the local communities and rural living.

ARTICLE III. MEMBERSHIP

Section 1. **Eligibility.** Membership shall be open to individuals fifteen (15) years or older interested in promoting the objectives stated in Article II.

Section 2. **Application.** Application for membership shall be made to the Fair Association Secretary at a regularly-scheduled meeting.

Section 3. **Dues.** The annual dues shall be at an amount set from time to time by the Association membership, payable upon initial application and renewable in October each year. Membership not renewed by the March meeting shall be dropped from the membership roster.

Section 4. **Duties.** Members are expected to support the activities of the Association by regular attendance at meetings and active participation on committees and during the fair.

Section 5. Members are eligible to vote at the next regularly-scheduled meeting after the meeting at which they become members.

By my signature below, I pledge my willingness to abide by the Island County Fair Association By-Laws indicated above.

DATE

SIGNATURE