

DEPARTMENT 103

4-H PLANT SCIENCES & ENVIRONMENTAL

DIVISION A: PLANTS & ENVIRONMENT

Each exhibitor may enter up to five different items in each class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|------------------------|--------------------|
| 1. Plant Science | 5. Earth Savers |
| 2. Beekeeping | 6. Water Resources |
| 3. Entomology | 7. Geology |
| 4. Other Plant Science | 8. Composting |
| | 9. Energy |

DIVISION B: GARDENING

Superintendent: TBA

VEGETABLE GARDEN

No wild berries or fruits allowed. All vegetables should be uniform in size and shape. The tops on root vegetables are to be trimmed off one inch from crown. Pumpkins, squash, tomatoes and cucumbers should have stems left on. Leafy vegetables should be in a container of water. Three entry per class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

VEGETABLE GARDEN

- | | |
|---|--|
| 1. Beans 3 pods, green (name variety) | 5. Broccoli (one head) |
| 2. Beans 3 pods, yellow (name variety) | 6. Cabbage, one head, leaves on |
| 3. Beets 3 baby, under 1-1/2" diameter | 7. Carrots (3), 1/2-1-1/2 diameter (trimmed) |
| 4. Beets 3 table size, 1-1/2-to-3-1/2" diameter | 8. Cauliflower (one head, leaves on) |
| | 9. Chard, 4 stalks, in water |
| | 10. Corn, 2 ears, sweet |

- | | |
|---|---|
| 11. Cucumbers (3) 2-1/2" to 5" long (with stem) | 20. Potatoes (3) red, (3) white |
| 12. Cucumbers (2) slicing, 6" or longer | 21. Pumpkins (1) (with stem) |
| 13. Dill, 3-5 stalks, in water | 22. Squash, winter (1) (with stem) |
| 14. Kohlrabi (3) (trimmed) | 23. Squash, summer (1) largest, (2) most edible |
| 15. Lettuce, one head, in water | 24. Tomatoes (3) green, (3) ripe |
| 16. Onions (3) red, (3) white, (3) yellow dry | 25. Zucchini (1) largest, (2) most edible |
| 17. Onions (3) bunching or pickling | 26. Other root vegetables |
| 18. Peas (3 pods) | 27. Other vegetable |
| 19. Peppers (3) | 28. Other fruit |

CUTTING GARDEN

Limited to one entry for each variety, maximum of 10 entries per class. Must provide foil-covered glass or metal containers of suitable size.

- | |
|---|
| 29. Flowers (cut), 3-5 stems, depending on size |
| 30. Foliage (cut), 3-5 stems, depending on size |

CONTAINER GARDEN

Five entries allowed per class, not the same.

- | | |
|--|------------------|
| 31. Flowers, potted | 35. Terrarium |
| 32. Cacti | 36. Dish garden |
| 33. House plant, upright | 37. Potted herbs |
| 34. House plant, hanging (ready to hang) | |

GARDEN RELATED

- | |
|--|
| 38. Garden project record (diagram of plan) |
| 39. Vegetable critters (see rules under "Open Division") |
| 40. Flower arrangements (up to 5 allowed, not the same) |
| 41. Garden journal |

DEPARTMENT 104

SOCIAL SCIENCES & EDUCATIONAL DISPLAYS

DIVISION A: SOCIAL SCIENCES & INTERDISCIPLINARY

Superintendent: Jon Gabelein

Each Exhibitor may enter up to five items in each class.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|-------------------------------------|-------------------------------|
| 1. Citizenship Program | 5. Challenge Program |
| 2. International and Cross-cultural | 6. Career Exploration Program |
| 3. Health Program | 7. School Enrichment Program |
| 4. Leadership Program | |

DIVISION B: EDUCATIONAL DISPLAYS

Superintendent: Jon Gabelein

LIMIT: ONE ENTRY PER CLASS

Judging of classes 1-3 will take place before the Fair. Contact the 4-H Office if questions arise. Once judging has taken place and scores have been recorded, Educational Displays are available to be used as barn decorations. Judging for classes 4-6 will take place on Thursday of the Fair. You must sign in on the form located at the Coffman Building desk by 5 p.m. Wednesday, July 19. The Judge knows where these entries will be. Contact the 4-H Office for the complete guidelines to making Educational Displays and/or refer to score sheet C0679. **Will not be judged if not signed up.**

DIVISION B: EDUCATIONAL DISPLAYS (continued)**CLASS NUMBER***Points allowed: Blue-30, Red-20, White-10*

1. Poster by an individual (be sure entry qualifies as a "poster")
2. Chart or Graph by an individual (be sure entry qualifies as a "chart/graph")

Points allowed: Blue-30, Red-20, White-10

3. Table or Large Display by Club (contact the 4-H Office by July 20 to arrange space in the Coffman Building)
4. Club Scrapbook
5. Club Banner (see guidelines available at 4-H Office)

COMMUNITY SERVICE DISPLAY BY CLUB

For details and sign-up, contact the 4-H Office by July 15.

Points allowed: Blue-30, Red-20, White-10

6. 4-H Club Community Service Display
7. 4-H County/State Entity Community Service Display

BEST MANAGEMENT PRACTICES DISPLAYS

8. Pasture Management
9. Mud Management
10. Manure Management
11. Stream and Wetland Management

DEPARTMENT 105 ★ 4-H CONTESTS

DIVISION A: CLUB HERDSMANSHIP

Superintendent: Kristen LeMieux

CLASS NUMBER*Points allowed: Blue-100, Red-80, White-60*

1. Horses
2. Livestock (sheep, goats, swine, cattle, alpacas)
3. Dogs/Cats
4. Poultry/Rabbits/Cavies

Each club exhibiting animals at the Fair MUST enter the 4-H Club HerdsmanSHIP Contest. This contest is designed to encourage better care and display of animals in barns. Contact Division Superintendents regarding grouping of clubs for this contest.

At least one exhibitor must be present with each club exhibit from 9 a.m. - 8 p.m. Thursday-Saturday and 9 a.m. - 7 p.m. Sunday.

Judges will examine displays at least twice a day during the Fair; the final inspection is at noon Monday following the fair. The Daily High Point score for each class will receive a rotating banner to display with their exhibit for that day. Daily winners will also be posted on the Coffman Building display board.

For specific herdsmanSHIP judging criteria, contact the 4-H Office.

SPECIAL AWARD:

A Plaque will be awarded at 4-H Achievement Night to the group earning the highest number of total points in each class listed.

DIVISION B: PUBLIC PRESENTATIONS

Superintendent: Kim Larson

All those who qualified with their presentation, or Seniors who taught a class at a Super Saturday, prior to the Fair per 4-H Leaders' Council guidelines are eligible to give a presentation at the Fair. Blue ribbon winners at WI Fair can advance to State 4-H Fair. Reference EM4787E, Score Sheet C0430E

4-H'ers must enter both online at the Whidbey Island Fair website as well as arranging a time slot with the superintendent for their presentation.

Primaries are encouraged to participate for participation ribbons only.

NO ONLINE REGISTRATION.**CLASS NUMBER***Points allowed: Blue-30, Red-20, White-10*

1. Demonstration
2. Illustrated talk
3. PowerPoint
4. Public Speaking
5. Commodity Public Presentations

AWARDS:

Grand and Reserve rosettes awarded to winners in each age division; trophies to Grand Champions.

DIVISION C: JUDGING CONTESTS**CLASS NUMBER***Points allowed: Blue-20, Red-15, White-10*

- | | | |
|---------|--------------|-----------------|
| 1. Cat | 4. Horse | 7. Rabbit |
| 2. Dog | 5. Livestock | 8. Alpaca/Llama |
| 3. Goat | 6. Poultry | 9. Cavy |

Judging contests will be held during the Fair.

Contact the appropriate division superintendent for details.

DIVISION D: QUIZ BOWL CONTESTS**CLASS NUMBER***Points allowed: Blue-20, Red-15, White-10*

- | | | |
|----------|--------------|-----------------|
| 1. Cat | 4. Livestock | 7. Alpaca/Llama |
| 2. Dog | 5. Poultry | 8. Cavy |
| 3. Horse | 6. Rabbit | 9. Goat |

4-H Bowl Contests consist of two teams of four members each (except Dairy, which has 3-member teams), competing as in a "college bowl." Each individual must enter separately.