

**DIVISION B: EDUCATIONAL DISPLAYS** (continued)**CLASS NUMBER***Points allowed: Blue-30, Red-20, White-10*

1. Poster by an individual (be sure entry qualifies as a "poster")
2. Chart or Graph by an individual (be sure entry qualifies as a "chart/graph")

*Points allowed: Blue-30, Red-20, White-10*

3. Table or Large Display by Club (contact the 4-H Office by July 20 to arrange space in the Coffman Building)
4. Club Scrapbook
5. Club Banner (see guidelines available at 4-H Office)

**COMMUNITY SERVICE DISPLAY BY CLUB**

For details and sign-up, contact the 4-H Office by July 15.

*Points allowed: Blue-30, Red-20, White-10*

6. 4-H Club Community Service Display
7. 4-H County/State Entity Community Service Display

**BEST MANAGEMENT PRACTICES DISPLAYS**

8. Pasture Management
9. Mud Management
10. Manure Management
11. Stream and Wetland Management

# DEPARTMENT 105 ★ 4-H CONTESTS

**DIVISION A: CLUB HERDSMANSHIP**

Superintendent: Kristen LeMieux

**CLASS NUMBER***Points allowed: Blue-100, Red-80, White-60*

1. Horses
2. Livestock (sheep, goats, swine, cattle, alpacas)
3. Dogs/Cats
4. Poultry/Rabbits/Cavies

Each club exhibiting animals at the Fair MUST enter the 4-H Club Herdsman-ship Contest. This contest is designed to encourage better care and display of animals in barns. Contact Division Superintendents regarding grouping of clubs for this contest.

At least one exhibitor must be present with each club exhibit from 9 a.m. - 8 p.m. Thursday-Saturday and 9 a.m. - 7 p.m. Sunday.

Judges will examine displays at least twice a day during the Fair; the final inspection is at noon Monday following the fair. The Daily High Point score for each class will receive a rotating banner to display with their exhibit for that day. Daily winners will also be posted on the Coffman Building display board.

For specific herdsman-ship judging criteria, contact the 4-H Office.

**SPECIAL AWARD:**

A Plaque will be awarded at 4-H Achievement Night to the group earning the highest number of total points in each class listed.

**DIVISION B: PUBLIC PRESENTATIONS**

Superintendent: Kim Larson

All those who qualified with their presentation, or Seniors who taught a class at a Super Saturday, prior to the Fair per 4-H Leaders' Council guidelines are eligible to give a presentation at the Fair. Blue ribbon winners at WI Fair can advance to State 4-H Fair. Reference EM4787E, Score Sheet C0430E

4-H'ers must enter both online at the Whidbey Island Fair website as well as arranging a time slot with the superintendent for their presentation.

Primaries are encouraged to participate for participation ribbons only.

**NO ONLINE REGISTRATION.****CLASS NUMBER***Points allowed: Blue-30, Red-20, White-10*

1. Demonstration
2. Illustrated talk
3. PowerPoint
4. Public Speaking
5. Commodity Public Presentations

**AWARDS:**

Grand and Reserve rosettes awarded to winners in each age division; trophies to Grand Champions.

**DIVISION C: JUDGING CONTESTS****CLASS NUMBER***Points allowed: Blue-20, Red-15, White-10*

- |         |              |                 |
|---------|--------------|-----------------|
| 1. Cat  | 4. Horse     | 7. Rabbit       |
| 2. Dog  | 5. Livestock | 8. Alpaca/Llama |
| 3. Goat | 6. Poultry   | 9. Cavy         |

Judging contests will be held during the Fair.

Contact the appropriate division superintendent for details.

**DIVISION D: QUIZ BOWL CONTESTS****CLASS NUMBER***Points allowed: Blue-20, Red-15, White-10*

- |          |              |                 |
|----------|--------------|-----------------|
| 1. Cat   | 4. Livestock | 7. Alpaca/Llama |
| 2. Dog   | 5. Poultry   | 8. Cavy         |
| 3. Horse | 6. Rabbit    | 9. Goat         |

4-H Bowl Contests consist of two teams of four members each (except Dairy, which has 3-member teams), competing as in a "college bowl." Each individual must enter separately.

## **DIVISION E: PERFORMING ARTS CONTEST**

Superintendent: Paula Scharwat

### **CLASS NUMBER**

Points allowed: Blue-30, Red-20, White-10

1. Piano Solo, Junior
2. Piano Solo, Intermediate
3. Piano Solo, Senior
4. Vocal Solo, Junior
5. Vocal Solo, Intermediate
6. Vocal Solo, Senior
7. Instrumental Solo, Junior
8. Instrumental Solo, Intermediate
9. Instrumental Solo, Senior
10. Vocal or Instrumental Ensemble, Junior
11. Vocal or Instrumental Ensemble, Intermediate
12. Vocal or Instrumental Ensemble, Senior
13. Dance or Body Movement (twirling, etc.), Junior
14. Dance or Body movement (twirling, etc.), Intermediate
15. Dance or Body Movement (twirling, etc.), Senior
16. Reading/Monologue/Skit, Junior
17. Reading/Monologue/Skit, Intermediate
18. Reading/Monologue/Skit, Senior
19. Clowning, Junior
20. Clowning, Intermediate
21. Clowning, Senior
22. Other Performing Art, Junior
23. Other Performing Art, Intermediate
24. Other Performing Art, Senior

Performances will be held at the Fair. Be sure to contact the superintendent for scheduling information.

Performers can enter up to five of the above, but only one per class. Each act must furnish its own equipment.

Forms are available from each 4-H Leader or Fair Manual 2017 online and should be submitted to the 4-H Office no later than July 15.

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## **DIVISION F: HOME EC CONTESTS**

Superintendent: Dr. Trish Coffey

Sign up online by July 15.

1. Table Setting  
Obtain General Requirements for Kitchen Activities from the 4-H Office. This contest does not permit team competition. Contestants will bring a written plan, listing menu and planned occasion. Using their own dishes, utensils, glassware, linens, centerpieces and sturdy card table, they will demonstrate the correct place setting for two places. Paper and plastic may be used where appropriate to carry out some themes. Up to 30 minutes will be allowed for the completion of the entire activity. This includes setting up, the activity and judge's interview. The setting will remain on display throughout the fair. Refer to contest rules C1075E 4-H Table Setting Activity; 4-H scorecard C1076 will be used for evaluation.
2. Foods of the Pacific Northwest  
Each participant will prepare one food product. Judging criteria are outlined on the 4-H Food and Nutrition Contest Score sheet available at [http://oregon.4h.oregonstate.edu/sites/default/files/special-events/state-fair/ContestMaterials/Family-cons-sci/511-07\\_4-h\\_food\\_and\\_nutrition\\_score\\_sheet\\_2014\\_revised.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/special-events/state-fair/ContestMaterials/Family-cons-sci/511-07_4-h_food_and_nutrition_score_sheet_2014_revised.pdf)

The following items apply to each division:

1. Participants will have one hour (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range and refrigerator.
2. Participants should prepare one recipe, one batch, etc., of the food product using at least two ingredients representative of the Pacific Northwest. Food product to be chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish Participants should select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at fair. Only yeast products which require proofing will be allowed extra time. Proofing time is done with members' out of the kitchen. Participants should not prepare the same recipe more than one year.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each display. A centerpiece may be included if the participant wishes, but is not required.
5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the 4-H Office.
6. All participants must provide the judge with a "Foods of the PNW Judge's Information Form 511-17" available at <http://oregon.4h.oregonstate.edu/special-events/state-fair/cm-family>. The judge will also ask questions regarding the Pacific Northwest food used, i.e., nutritive value, region produced, or season when most plentiful.
7. All participants must provide a poster (approximately 24" x 30") of the recipe to display in the preparation area. Please include 4-H member's name, county and contest name on the poster. 8. Participants are expected to leave the kitchen clean. This will be part of the judge's evaluation.
3. Salad Contest  
Maximum time 2 hours Recipe required. Salad dressing made with raw egg is not acceptable. If salad requires "setting" or "gelling" time, a salad prepared at home will be served and a second salad will be prepared before the judge, including all steps up to the "setting" time. Members will answer questions on the Food Pyramid and will be judged on table setting, cleanliness and safety in the kitchen, efficiency, and proper order of dish washing. Participants will serve their salad to the judge, two guests (invited by the Superintendent) and themselves. One copy of the salad recipe will be provided for the judge.

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## **DIVISION G: 4-H IN ACTION**

### **On-the-Spot Construction**

Superintendent:TBA

Points allowed: Blue-20, Red-15, White-10

Materials will be provided on-site for a one-hour construction challenge that will rely on creativity, critical thinking, understanding of instructions and skill of assembly.

Sign up online by July 15, and also on a form at the Coffman Building desk by 5 p.m. Friday, July 21.

**DIVISION H: HISTORY DEMONSTRATIONS**

For 4-H'ers involved with history projects. Entries will be judged on educational and historical value, layout of display design, organization of demonstration, originality and creativity.

**CLASS NUMBER**

*Points allowed: Blue-30, Red-20, White-10*

1. Colonial History Demonstration – Contestants will prepare and bring an educational display and demonstrate on-site an activity that would have been common between 1620 and 1820 in the United States. Time limit: 30 minutes.
2. American History Demonstration – Contestants will prepare and bring an educational display and demonstrate on-site an activity that is representative of some period of American history. Time limit: 30 minutes. Topic must be approved by the 4-H Office prior to July 15.
3. County, State, Pacific Northwest History Demonstration Contestants will prepare and bring an educational display and demonstrate on-site an activity that is representative of some period of our Island County, Washington state, or general Pacific Northwest history. Time limit: 30 minutes. Topic must be approved by the 4-H Office prior to July 15.

**DIVISION I: ROUND ROBIN CONTEST**

Superintendents: Dwayne Ollis, Large Animal  
Sandy Hunt, Small Animal

**LARGE ANIMAL DIVISION:** *Horse, Beef, Goat, Sheep, Swine, Alpaca/Llama, Dog*

**SMALL ANIMAL DIVISION:** *Rabbit, Cavy, Cat, Poultry*

Winners of Senior Showmanship contests in each animal division may enter the Round Robin Contest.

Large animals will be stationed in a circle and contestants, rotating in a clockwise direction, will spend three minutes at each station showing the animal provided by that division participant. Small animals will be presented on a table before a panel of judges.

No entry form is required. This is a non-premium event.

Check schedule in the Coffman 4-H Building for day/time.

**DIVISION J: MOST BEAUTIFUL ANIMAL**

Superintendent: Krista Ollis

This animal "dress-up" contest is a non-premium event.

Rosettes will be awarded to the first five places in each division. The contest will be held on Sunday afternoon; check schedule in the Coffman 4-H Building for event time.

Entries must be signed up in the Coffman Building by 5 P.M. Saturday, July 22.

**LARGE ANIMAL DIVISION:** *Horse, Beef, Goat, Sheep, Alpaca/Llama*

**SMALL ANIMAL DIVISION:** *Dog, Cat, Poultry, Rabbit, Cavy,*

**DIVISION K: 4-H PARADE OF CHAMPIONS**

Superintendent: Shanna Flower

All Grand Champion and Best of Show winners are eligible to enter the 4-H Parade of Champions held in the arena on Sunday. Awards will be presented to all participants.

**DIVISION L: 4-H LIVESTOCK AUCTION**

Superintendent: Livestock Sale Committee

Complete rules and regulations are available from the Livestock Sale Committee

To enter, participants must: be an Island County 4-H member enrolled in a market livestock project (beef, lamb, swine, meat goat, or poultry) by June 1 of the current 4-H year; comply with the criteria listed on the Intent to Sell form; turn in the Intent to Sell form by the June 10 deadline; submit signed 4-H livestock record to their leader by Fair entry day; slick-shear market lambs prior to weigh-in; receive a blue or red market-type placing in 4-H Fair competition. Note: Cannot advertise for saleable livestock animal until after 4H auction.

**DIVISION M: MATCHED PAIRS**

Join in the fun! Pair up with a friend or let us pick a partner for you. Registration forms must be turned in to the 4-H Horse Superintendent by noon Friday. Check the schedule in the Coffman 4-H Building for event day/time.

This is a non-premium event open only to 4-H horses on the fairgrounds.

Rosettes will be awarded to the first 8 places.

**DIVISION N: FAB 13**

Superintendent: TBA

FAB 13 is a non-premium event for all 4-H members. Exhibitors are required to enter one exhibit in each of the following categories:

101 Division A	<i>Foods &amp; Nutrition</i>
101 Division B	<i>Clothing</i>
101 Division C	<i>Needlework</i>
102 Division A	<i>Applied Arts</i>
102 Division B	<i>Photography</i>
102 Division C	<i>Writing</i>
102 Division D	<i>Other Expressive Art &amp; Mechanical Science</i>
103 Division A	<i>Plants &amp; Environment</i>
103 Division B	<i>Gardening</i>
104 Division B	<i>Educational Displays</i>
105 Division B	<i>Public Presentation prior to Fair per 4-H Leaders' Council guidelines</i>
105 Division C	<i>Judging</i>
105 Division D	<i>Quiz Bowl</i>

Exhibitors will receive premium points for the exhibits they enter, but there are no additional points for participating in FAB 13. Exhibits must be designated as FAB 13 entries on entry day before judging has occurred. Participants are required to tell the superintendents which exhibits they are entering for FAB 13 so they can be properly recorded.

The FAB 13 winner will be determined by the number of blue ribbons awarded in the designated 13 divisions. In the event of a tie, a count of blue ribbons received for non-designated entries will be taken (limit of 3 blue ribbons per division).

The FAB 13 winner will receive a plaque at Achievement Night.