

**DIVISION E: GRAINS, BEANS, SEEDS**  
**DIVISION EY: GRAINS, BEANS, SEEDS, YOUTH**

Superintendents: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 18, 1-7 p.m. & Burrier Annex

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All sheaves of grain should be three inches in diameter at the base of heads of grain.
3. Heads should be pulled down around the outside so as to form a cone-shaped head on the sheaf.
4. Leaves should be removed and the bottom cut off square.
5. Grasses: leaves left on and roots washed if left on.
6. Exhibits should be free from disease and insect pests.
7. Vetch and peas should be bound to a stick to keep them straight.
8. All living plants must be potted in dirt or in water.

**CLASS NUMBER**

Points allowed: Blue-20, Red-15, White-1

- |                                  |                                   |
|----------------------------------|-----------------------------------|
| 1. 3 stalks sweet corn with ears | 8. 6 ears field corn              |
| 2. 3 stalks field corn with ears | 9. Field seeds, ½ pint, dry       |
| 3. 3 stalks other corn with ears | 10. Grain, sheaf                  |
| 4. 1 sunflower with stalk        | 11. Grasses and legumes,          |
| 5. 1 sunflower, with more than 1 | 12. 1 pint, shelled/dry           |
| head & stalk                     | 13. Grains, Heritage, 1 pint, dry |
| 6. Hay, 24 pts, bale             | 14. Field Seeds, Heritage, ½ pint |
| 7. Grains, 1 pint, dry           | 15. Other                         |

**DIVISION F: COMPOST**  
**DIVISION FY: COMPOST, YOUTH**

Superintendents: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 18, 1-7 p.m. & Burrier Annex

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. List ingredients; use clear Qt jar with lid, judged on smell, texture, uniformity, and color.

**CLASS NUMBER**

Points allowed: Blue-20, Red-15, White-10

1. Compost, worm casings
2. Compost, other

**DIVISION G: AG CREATIONS & SPECIAL ITEMS**  
**DIVISION GY: AG CREATIONS & SPECIAL ITEMS, YOUTH**

Superintendents: Deer Lagoon Grange #846 & SW Tilth

Exhibit entry time: Tuesday, July 18, 1-7 p.m. & Burrier Annex

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must be the original work of the exhibitor.
3. Scarecrows should follow the Fair Theme for the current year and be solt-sculptured.
4. Items may contain fresh vegetables, fruit, seeds, nuts, grasses, etc. but may not include melon with exposed flesh. Produce need not have been grown by exhibitor.
5. Sunflowers must be grown by the exhibitor.

**CLASS NUMBER**

Points allowed: Blue-20, Red-15, White-10

1. Scarecrow
2. People Critter
3. Animal Critter
4. Carved pumpkin/squash
5. Largest sunflower head

**PEOPLE'S CHOICE AWARD:**

A "People's Choice" rosette will be awarded to the Garden Critters with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.

# DEPARTMENT 205 ★ OENOLOGY & ZYMURGY

**DIVISION A: HOMEMADE WINE**

Superintendent: Bob Brunjes

Exhibit Entry Time: Sunday, July 16, 1-7 p.m. • Malone Building

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Exhibitors will be allowed two entries per class.
3. No brandies or liqueurs will be accepted.
4. Exhibits must be labeled with: name of vintner; month, day and year of bottling; class number; and main fruit, vegetable or root content.
5. Entries may be in any size bottle, properly corked or capped.
6. Classes may be subdivided as necessary for judging.

**RULES FOR LABELS, DIVISION A OR B**

1. Use of profanity or pornography disqualifies entry.
2. Label must be sized to fit a standard beer or wine bottle.
3. Entries will be judged on: legible content of required information, humor and wit, and visual merit.
4. Do not attach labels to bottles, as they will be displayed flat for viewing.

**CLASS NUMBER**

Points allowed: Blue-20, Red-15, White-10

- |                  |                                |
|------------------|--------------------------------|
| 1. Grape - red   | 8. Mead, traditional           |
| 2. Grape - white | 9. Mead, with fruit            |
| 3. Fruit, Berry  | 10. Mead, spiced               |
| 4. Fruit, Other  | 11. Mead, other                |
| 5. Vegetable     | 12. Other                      |
| 6. Flower        | 13. Color wine label           |
| 7. Root          | 14. Black and white wine label |

**DIVISION B: HOMEMADE BEER, CIDER, OTHER**

Superintendent: Bob Brunjes

Exhibit Entry Time: Sunday, July 16, 1-7 p.m. • Malone Building

**RULES**

1. See rules for Homemade Wine and Labels, except that beer or cider needs to be in a 12- to 20-oz. bottle, capped

**CLASS NUMBER**

Points allowed: Blue-20, Red-15, White-10

- |                    |              |
|--------------------|--------------|
| 1. English bitters | 3. Mild ale  |
| 2. Pale ale        | 4. Brown ale |

- |                               |  |
|-------------------------------|--|
| 5. Dry stout                  | 17. Root beer                                  |
| 6. Sweet stout                | 18. Fruit-based, non-alcoholic                 |
| 7. Porter                     | 19. Komboucha                                  |
| 8. Barley wine                | 20. Other, non-alcoholic                       |
| 9. Wheat beer                 | 21. Color beer, cider or other label           |
| 10. Pilsner                   | 22. Black and white beer, cider or other label |
| 11. Octoberfest               |  |
| 12. Bock                      |  |
| 13. Doppel                    |  |
| 14. Hard Cider                |  |
| 15. Other, alcoholic          |  |
| 16. Malt-based, non-alcoholic |  |

# DEPARTMENT 206 ★ ELECTRONICS

## EDUCATIONAL DISPLAYS AND ROBOTICS

**DIVISION A: EDUCATIONAL DISPLAYS****DIVISION AY: EDUCATIONAL DISPLAYS, YOUTH**

Superintendent: Ashley McConnaughey

Exhibit entry time: Sunday, July 16, 1-7 p.m. • Burrier Building

Education is a primary purpose of fairs nationwide. Exhibitors and fairgoers alike should be able to leave our Fair having learned something new. To further this aim, all exhibitors are encouraged to supplement their exhibits with an educational display, which will be shown in the department most closely related to the subject matter of the display exhibit.

**RULES**

1. All OPEN CLASS educational displays must be entered with the Superintendent in the Burrier Building on Saturday, and must be set up by NOON Tuesday, July 18 (i. Superintendent will select the most appropriate department and ensure that displays are prominently situated in their respective departments.
2. Ribbons will be awarded and FAIR CASH paid according to the points earned. Special rosettes will be awarded to top exhibits.
3. Any entry previously shown at the Whidbey Island Fair will not be judged and must be labeled "For Display Only."
4. One entry per class per exhibitor will be accepted.
5. Entries may be static (viewed to enjoy & learn) or interactive (where fairgoers can participate with the educational display in some way).

**CLASS NUMBER**

Points allowed: Blue-60, Red-40, White-20

1. **EDUCATIONAL BOOTH:** An "Educational Booth" is one that has a theme, tells a message and is not trying to sell a product or solicit membership in an organization. It may provide consumer information or create a better understanding of the resources of a community, county or area. It must be non-controversial and not politically-oriented. Space must be prearranged through the Fair Office no later than June 30. NOTE: Most booth displays in the Burrier Annex qualify for this entry class.
2. **EDUCATIONAL DISPLAY by an individual:** Educational exhibits should \*include\* some of the following: photos, samples, models, charts, etc.

which are self-explanatory, designed to show principles and be on a topic of an educational nature. Displays are more than a simple poster (they are class #4); they are more detailed and can have multiple pieces and/or parts.

3. **EDUCATIONAL DISPLAY** by a group.

Points allowed: Blue-30, Red-20, White-15

4. Poster, chart or graph by an individual
5. Mobile by an individual

**SPECIAL AWARDS**

Rosettes and Merit awards can be awarded for each class and/or division at the discretion of the Judge.

A "People's Choice" rosette will be awarded to the Educational Display with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.

**DIVISION B: ROBOTICS AND ELECTRONICS****DIVISION BY: ROBOTICS AND ELECTRONICS, YOUTH**

Superintendent: Ashley McConnaughey

Exhibit entry time: Sunday, July 16, 1-7 p.m. Burrier Building

**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Ribbons will be award and FAIR CASH paid according to points earned.
3. Any entry previously show at the Whidbey Island Fair will not be judged and must be labeled "For Display Only".
4. One entry per class per exhibitor will be accepted.
5. To ensure maximum possible points, complex entries should be accompanied by a SYSTEMS DIAGRAM: a brief description of the systems on your robot or electronic item (Do Not attach a circuit diagram, we need a systems diagram ) along with any useful information that will provide the Judge an understanding of how your entry works.
6. Autonomous vehicles must be accompanied by code sample and description of goals/tasks achieved.