

# DEPARTMENT 101 ★ 4-H FAMILY LIVING

## CLOVERBUDS NO ONLINE ENTRIES

Superintendent: Knight Arndt

Primaries are children who are ages 5 to 7 years old, enrolled in 4-H. Primary members are not permitted to participate in competition; therefore, they **DO NOT** enter online.

### PROJECTS

- |  |                              |
|--|------------------------------|
| 1. Posters                                 | 10. Jewelry                  |
| 2. Performing arts                         | 11. Puppets                  |
| 3. Drawings, Paintings                     | 12. Mobiles                  |
| 4. Sewing, Needlework                      | 13. Woodcraft                |
| 5. Gardening (plants, vegetables, flowers) | 14. Photography              |
| 6. Canned items                            | 15. Origami/Paper art        |
| 7. Cookies (on a plate)                    | 16. Models (other than clay) |
| 8. Clay models                             | 17. Scrapbook, "Memories"    |
| 9. Bead work                               | 18. Other                    |

**AWARDS: RIBBONS ONLY**

## DIVISION A: FOODS & NUTRITION

Superintendent: Dr. Trish Coffey

### FOOD PRESERVATION

1. A 3x5-inch index card must accompany each exhibit with your name and club on the back of each card. Cards should give the recipe for jellied or pickled products, and complete home canning instructions for all others.
2. Canned goods (including jelly) must be in standard canning jars and sealed with flat metal lids, with the screw bands removed.
3. Dried foods must be displayed in standard canning jars with lid and ring.
4. All entries must be prepared using the most recent WSU and USDA recommendations.
5. All exhibits must be labeled. Use C0803 for canned foods and C0804 for dried foods (available from the County Extension Office or download from Fair Manual 2017 online). The label should be placed as close to the bottom front of the jar as possible. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added; i.e., "¼ teaspoon citric acid added." Be careful filling these out, as wrong information will result in disqualification.
6. The judge has the right to request that any exhibit be opened.
7. Each exhibitor may enter up to five different items in each class.
8. No two entries may be the same.
9. Junior members may not enter pressure-canned items.

### CLASS NUMBER

*Points allowed: Blue-20, Red-15, White-10*

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1. Canned fruits               | 4. Jams, jellies, preserves     |
| 2. Canned vegetables           | 5. Pickles, relishes & vinegars |
| 3. Canned meats, fish, poultry |                                 |

### FOOD PREPARATION

1. A 3x5-inch index card must accompany each exhibit, giving the recipe used on one side and your name and club on the back of each card.
2. Include one-fourth (¼) of a cake, loaf of bread or pie per entry. Include a minimum of four cookies, cupcakes, rolls, biscuits, muffins, doughnuts, tarts, popovers, scones or candy per entry. Place each entry on a paper

plate and place paper plate inside a Ziploc® bag.

3. No cream-filled, custard or chiffon pies, or 7-minute frosting accepted.
4. Entries must have been prepared by the exhibitor. Recipes with premixed, prepackaged commercial products (store bought, i.e. Bisquick®, cake mixes, frozen breads) will not be accepted. No identical recipes, or recipes with only one or two changed ingredients, will be accepted from the same family.
5. Each exhibitor may enter up to five different items in each of classes 7 through 10, and two in class 11. No two entries from the same recipe will be accepted.
6. Class 11, Nutritious snack, must include a 3x5-inch card detailing the nutritious value of the snack presented.

### CLASS NUMBER

6. Dried foods
7. Quick Breads (including muffins and biscuits)
8. Yeast Breads
9. Cookies
10. Other desserts (cakes, pies, fruit desserts, candies)
11. Nutritious snacks (vegetable plates, granola, etc.)
12. Daily Food Needs

### SMALL DISPLAYS

1. A 3x5-inch index card is required for displays which include food items. See Food Preparation instructions.
2. Information presented should be accurate, concise, and easily read from a short distance (3-4 feet).
3. Displays must be less than 15 inches wide, 15 inches high and 12 inches deep.

### CLASS NUMBER

- |                           |                                       |
|---------------------------|---------------------------------------|
| 13. Nutrition and Fitness | 15. Food Safety, Preservation         |
| 14. Food Preparation      | 16. Food & Nutrition Around the World |

## DIVISION B: CLOTHING

Superintendent: Jody Levit

Two entries are allowed per pattern if the fabric and the view of the two garments are both different. Up to ten different entries are allowed in each class. All fabric items must have a care label (may be on a 3x5 card attached). Items may have been worn, but must be clean and pressed.

### CLASS NUMBER

*Points allowed: Blue-20, Red-15, White-10*

1. Household and home or room décor – sewn
2. Clothing accessories – sewn
3. Miscellaneous sewn garments (costumes, etc. that do not fit into other categories)
4. Single separate (i.e. skirt, shorts, slacks, blouse, shirt, jumper)
5. Coordinated separates (i.e. two or more garments such as skirt and blouse, pants and shirt, jumper and blouse)
6. Nightwear
7. Daytime dresses
8. Evening wear (clothing for formal or semi-formal occasion)
9. Coat or Suit (suits of matching or coordinated fabric)

**DIVISION C: NEEDLEWORK**

Superintendent: Jody Levit

Each exhibitor may enter up to ten different items in each class. Each item must have a label that includes a brief description of the item, care instructions and number of years competing in that category (may be on a 3x5-inch card). Framed needlework must be able to be opened for inspection of stitches.

**CLASS NUMBER**

Points allowed: *Blue-20, Red-15, White-10*

1. Knitted item
2. Crocheted item
3. Quilted item
4. Cross stitch or needlepoint
5. Other

**DEPARTMENT 102****EXPRESSIVE ARTS & MECHANICAL SCIENCE****DIVISION A: APPLIED ARTS**

Superintendent: TBA

Each exhibitor may enter up to ten entries total, with no more than three entries in any one class. Entries must be appropriate to the age of the exhibitor, be complete and clean.

Each entry must be accompanied by a 3x5-inch card to explain what it is, where it is to be used and why it was made. Include technique (i.e. batik, copper tooling, etc.).

Each exhibit intended to be displayed by hanging must have a hanging device securely attached (see Photography rules). Exhibit must be mounted on mat (not poster) board. If a hanging device is missing or inadequate, the exhibit may be dropped by one ribbon placing. NO FRAMES

**CLASS NUMBER**

Points allowed: *Blue-20, Red-15, White-10*

1. Drawing (charcoal, pen & ink, pencil, other)
2. Painting (watercolor, tempera, oil, acrylic, encaustic, other)
3. Item made from a kit
4. Print making (relief, intaglio, lithograph, screen, tie-dye, other)
5. General media craft (clay, glass, metal, wood, leather, fiber, origami, rock, shell craft, plaster, other)
6. Needle arts (stitchery, weaving, latch hook, dolls, puppets, yarn and string art, other)
7. Jewelry (all jewelry, regardless of craft method)
8. Decorated food arts (to include such entries as "cookies in a jar" and decorated cakes, etc.)
9. Project-related equipment or supplies (i.e. cages, dog equipment, bedding, etc.)
10. Other

**CLASS NUMBER**

Points allowed: *Blue-20, Red-15, White-10*

11. Art with Interview  
Exhibitors entering in this class will be expected to present themselves for a 5-minute interview regarding their entry. In this interview, the exhibitor will be expected to discuss the entry, the techniques used and answer questions concerning the entry. Points will be awarded equally on exhibit and interview. A sign-up form will be available to schedule the interview time with the judges at the Coffman Building. Two entries allowed.

**DIVISION B: PHOTOGRAPHY**

Superintendent: TBA

**• Only 3 ENTRIES PER CLASS**

- Refer to scoresheet C1041E and C0064E
- All entries in all classes must be pictures taken by the exhibitor during the current 4-H year.
- All entries must be printed on photographic paper.
- Entries must be firmly mounted on matboard, not poster board.
- Minimum top mat margin is 1" on all sides and maximum mat margin is 2-1/2" on all sides
- Use dry mount tissue, photo glue, photo stickers, art mounting tape, or a suitable substitute to attach photo to mat
- Entries will be judged on quality, composition/creativity, correct category, and presentation.
- Attach a completed WSU label C0890E to bottom left side of the photo mat (tape on back of mat). Make sure it can be easily read from the front of the photo. WRITE THE CLASS NUMBER and/or CATEGORY (for example, Animal Photo) on each C0890E label.
- Add your name, club name, age division, and class number to the back of the photograph. An applied arts temporary tag may be used.
- Framed entries and non-mounted entries will not be accepted.
- Stick-on hangers that extend above the edge of the matted photo may be used for hanging.
- A limited number of stick-on hangers will be available to purchase when entering your photo in the Coffman Building for 20¢ each.

**RULES FOR CLASSES 1-14:**

Entries in Classes 1-12 can be enlargements of color negatives or slides or prints of digital captures on which only basic manipulation (cropping and/or MINOR changes to exposure, brightness, contrast, and sharpening) have been carried out.

Acceptable photo print sizes are 5x7, 8x10, 8x12, and 5x14 inches.

All digital captures should be printed at a minimum of 300 dpi/ppi on photo paper. High resolution digital capture is recommended.

Color enhancements and major changes may not be made to the original photo unless it is entered in a digitally enhanced class (Classes 15 and 16).

No scanned, laser or greatly manipulated digital copies will be accepted in Classes 1 through 8.

In Class 13, note special effects used on Label C0890E.

In Class 14, Darkroom Skills, all entries should include a 3"x5" card defining chemicals, exposure, and paper used.